

UNOFFICIAL COPY



0323815301

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 04:17 PM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8335978

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435, a certain Mortgage dated April 3, 2003, made and executed by ENOCH ALLEN and JANICE W. ALLEN, HUSBAND & WIFE

whose address is 10800 SOUTH UNION AVENUE, CHICAGO, IL 60628 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK of Illinois

upon the County, State

PROPERTY TAX ID NUMBER: 25-15-309-036
LOT 1 IN TENINGA AND COMPANY'S TWELFTH BELLEVUE ADDITION TO ROSELAND, A RESUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 44, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON JUNE 1, 1954 AS DOCUMENT NUMBER 1526142, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Thousand Dollars and no/100 (\$ 100,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 0312129031) of the Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12/95-995M1 (9512).03

12/95

Page 1 of 2

MW 12/95.02

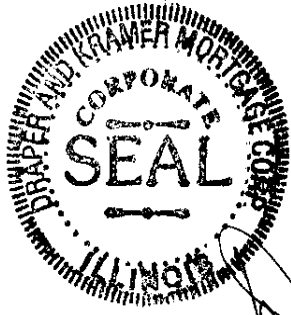
Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature/initials

UNOFFICIAL COPY



WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 9, 2003

[Signature]
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: [Signature]
(Signature)
Vice President

[Signature]
Witness

Attest
Seal:



Jacqueline Earle - Sanchez
V. P. Operations

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2654

This Instrument Prepared By: Wicki Oberholtzer
LOMBARD, IL 60148
TAX I.D. NUMBER:
25-16-309-036
10800 SOUTH UNION AVENUE
CHICAGO, IL 60628

Clerk of Cook County Clerk's Office