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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/26/2003 08:53 AM Pg: 1 of 2

Satisfaction

FIFTH THIRD BANK #:0123010 202 798716 "DEVERS" Lender ID:0041100/1672907769 Cook, Illinois MERS #: 100014240000180939 VAU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, da'es and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VERA DEVERS, WIDOWED, NOT SINCE REMARRIED Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

Dated: 06/02/1999 Recorded: 06/17/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99584753,

in the county of Cook State of Illinois

Legal: LOT 5 IN W.H. BARRY'S RESUBDIVISION OF LOTS 31 70 46, BOTH INCLUSIVE, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND VACATED ALLEYS IN DEPBY SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, GANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-09-410-005

Property Address: 223 N LAPORTE AVENUE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument,

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On May 30th, 2003

TODD REESE, Operations Manager

*N_A*NOEL ASH*05/30/2003 08:19:06 PM* FITH01FITH00000000000000121648* ILCOOK* 0123010202798716 ILSTATE_MORT_REL
<<CurrentOperatorInitial>><<CurrentOperatorInitial>>*<

SY PA

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Satisfaction Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton**

On May 30th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS

Notary Expires. 05/02/2004

OF COOK COUNTY CLORES OFFICE Prepared By: Noel Ash, FiFT: THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

*N_A*NOEL_ASH*05/30/2003 08:19:06 PM* FITH01FITH000000000000000121648* ILCOOK* 0123010202798716 ILSTATE_MORT_REL *<<CurrentOperatorInitial>>*<<CurrentOperator>>