## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1625030480



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/26/2003 10:24 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GUADALUYE GARCIA MARRIED AND JOSE E GARCIA UNMARRIED to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 01/99/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010079788 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this fatisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3722 W 70TH STREET

CHICAGO, IL 60629

PIN# 19-23-322-033 dated 06/12/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/12/03by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Milagrus Martinez Notary Public, State of Florida Commission Exp. Pac.16, 2006 # DD1727 23 Bonded through Florida Notary Asen., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1625030480

LOT 33 IN BLOCK 7 IN W.D. MURDOCK MARQUETTE PARK ADDITION, BEING A SUBDIVISION (EXCEPT THE EAST 50 FEET) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office