

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0323818106

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/26/2003 10:19 AM Pg: 1 of 2


When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:6733687

The undersigned certifies that it is the present owner of a mortgage made by **ZAIDON SHABAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 04/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020482647. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 9905 W 151ST ST ORLAND PARK, IL 60462
PIN# 27-16-203-011-0000

dated 06/09/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/09/03 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 3, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 11 IN CAMENO REAL UNIT 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LOT 2 BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6 AFORESAID, (EXCEPT THE SOUTH 485.0 FEET OF THE WEST 230.0 FEET) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office