

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MARVIN B SINDE
12718 GREENWOOD AVE
BLUE ISLAND, IL 60406



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 01:53 PM Pg: 1 of 2

Loan No. 511853707 JK

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **12718 GREENWOOD AVE, BLUE ISLAND**
Permanent Tax No.: **74362040220000**

from the lien of a certain mortgage made and executed by **MATTHEW M SINDE AND MARVIN B SINDE SR AND JANET M SINDE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on April 19, 2001, and recorded in Document No. **0010354016**, Book **5069**, Page **0073**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 19, 2003**

CORPORATE SEAL



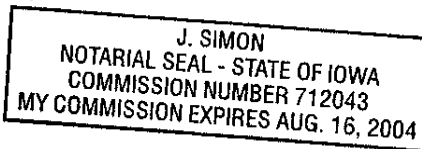
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48901-2026

STATE OF IOWA
County of Black Hawk

On **June 19, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-13

MIN: 100037505118537078 MERS Telephone: 1-888-679-6377

(Notary's Seal)

57
P2
5-
M7
JK

UNOFFICIAL COPY

Loan No. 511853707

EXHIBIT A

LOT 5 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 VACATED ALLEY 20 FEET TN WIDTH LYING BETWEEN THE SAME ALL IN YOUNGmS ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 114 COOK COUNTY, ILLINOIS TAX ID # 24-36-204-022

Property of Cook County Clerk's Office