

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
GRAHAM TRAYNOR
3426 N ASHLAND #3N
CHICAGO, IL 60657



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 02:01 PM Pg: 1 of 2

Loan No. 600539477-JR

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3426 N ASHLAND AVENUE UNIT #3N, CHICAGO
Permanent Tax No.: 14194170250000

from the lien of a certain mortgage made and executed by **GRAHAM B TRAYNOR AND AMANDA M DISCH**, to **RPM MORTGAGE COMPANY LLC** on **January 15, 2003**, and recorded in Document No. **0030128789**, Book **4830**, Page **0234**, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 19, 2003**.

CORPORATE SEAL



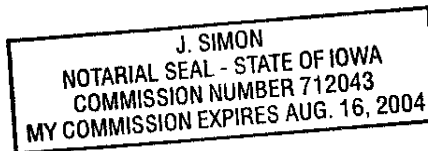
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 19, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature:
Expiration Date: 08/16/2004
2003-06-13

MIN: 100037506005394771 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)****3012871**

ORDER NO.: 1401 008085842 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3N IN THE 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF THE EAST 1/2 OF BLOCK 7 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2002 AS DOCUMENT NUMBER 0020937688, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE USE OF PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3N, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.