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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/26/2003 03:03 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00073957482005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GERARD HARTMAN

Property

3550 S. KING DRIVE,

P.I.N. 17343120540000

Address....:

CHICAGO,IL 60653

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/13/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Focument Number 614365, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Autumn Villarreal
Assistant Secretary

p3 p3 MW

#28.5°

0323816317 Page: 2 of 3

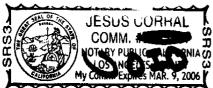
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STATE OF CALTIORNIA

COUNTY OF LOS ANCELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Autumn Villarreal, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in reason, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the vest and purposes therein set forth.

Given under my hand and official seal, this 19 day of Fourtary, 2003.



Jesus Corral, Not ry public Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

GERARD HARTMAN 10101 S WESTERN AVE CHICAGO, IL 60643

Prepared By:

Margarita Viramontes CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

JESUS CORRAL

COMM. #1345837

NOTARY PUBLIC -CALIFORNIA ()
LOS ANGELES COUNTY
My Comm. Expires Mar. 9, 2006

THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE WORTHLAST 1/4 OF THE NORTHLAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE EAST BY DR. MARTIN LUTHER KING JR. DRIVE (FORMERLY GRAND BOULEVARD) AND ON THE WEST BY THE EAST LINE OF THE WEST 1/2 OF SAID LOT 4 ON THE NORTH BY THE NORTH LINE OF SAID LOT 4 ON THE SOUTH BY A LINE PARALLEL WITH A 25 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4 (EXCEPT THE WEST 16 FEET THEREOF CONDEMNED FOR ALLEY), ALL IN COOK COUNTY, ILLINOIS.

