

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 08:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
STEPHANIE BOND
2302 WEST NORTH AVE #2E
CHICAGO, IL 60647

Loan No. 600363227

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **2302 WEST NORTH AVE #2E, CHICAGO**
Permanent Tax No. **1-431327046**

from the lien of a certain mortgage made and executed by **STEPHANIE BOND AND PATRICK BOND**, to **GUARANTEED RATE, INC.** on **July 5, 2002**, and recorded in Document No. **0020769454**, Book **9375**, Page **0270**, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 2, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

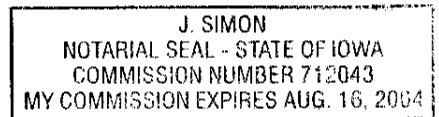
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **June 2, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-28



(Notary's Seal)

MIN: 100037506003632271 MERS Telephone: 1-888-679-6377

SV
02
5/18
my
J.M.

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Loan No. 600363227

EXHIBIT A

UNIT 2E AND P6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2302 W. NORTH AVE. CONDOMINIUM, AS DE LINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010326544, IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-31-327-045 14-31-327-046

Property of Cook County Clerk's Office