

UNOFFICIAL COPY



0323817024

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 08:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
NANCY J CANFIELD
ENCYCLOPEIA BRITANNICA 310 SOUTH MICHIGAN AVE
CHICAGO, IL 60604

Loan No. 526831904

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6520 N TAHOMA, CHICAGO**
Permanent Tax No.: **10333230110000**

from the lien of a certain mortgage made and executed by **NANCY J CANFIELD**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **June 27, 2002**, and recorded in Document No. **0020920229**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 18, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

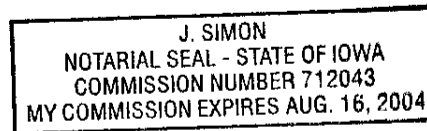
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Farmington, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 18, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-06-27



(Notary's Seal)

MIN: 100037505268319046 MERS Telephone: 1-888-679-6377

5/28
5/28
my
J.M.

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Loan No. 526831904

EXHIBIT A

LOT 34 IN BLOCK 26 IN EDGEBROOK MANOR. BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/4 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 AND THE SOUTH WEST 1/2 OF LOT 45, ALL OF LOTS 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY, EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office