

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JOHN HUGHES
5038 W BERTEAU AVE
CHICAGO, IL 60641



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 08:33 AM Pg: 1 of 2



Loan No. 600570099

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5038 W BERTEAU AVE, CHICAGO
Permanent Tax No: 5038WBERTEAUAVE

from the lien of a certain mortgage made and executed by JOHN HUGHES AND RENATA HUGHES, to SILVER MORTGAGE BANCORP, INC. on February 13, 2003, and recorded in Document No. 0030332523, Book 5714, Page 0064, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 18, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")



By: *Roberta Pettengill*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On July 18, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-06-27

(Notary's Seal)

MIN: 100037506005700993 MERS Telephone: 1-888-679-6377

*SV
JL
SUE
MMY
J.M.*

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EXHIBIT A

LOT 26 IN GARDNER'S SIXTH ADDITION TO MONTROSE BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 1 0 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office