

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/28/2003 10:45 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 10

Loan #: 19420497

Index:

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JAMES ROGERS, BY COLLEEN ROGERS, HIS ATTORNEY-IN-FACT AND COLLEEN ROGERS  
**Original Mortgagee:** "JUST" MORTGAGE, INC.  
**Original Loan Amt:** \$101,100.00  
**Property Address:** 1959 HERITAGE DRIVE UNIT 36-1, PALATINE, IL 60074  
**Date of DOT:** 3/9/2000  
**Date Recorded:** 3/16/2000  
**Doc. / Inst. No:** 00186037  
**Book:** 3155  
**Page:** 0009  
**PIN:** 02011020531313  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of August 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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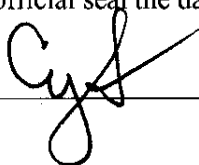
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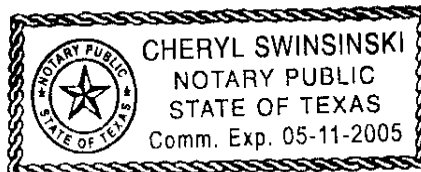
STATE OF TEXAS  
COUNTY OF HARRIS

On this 19th day of August 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
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## EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 19420497

INDEX #:

UNIT NO. 36-1, AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Pin# 02011020531313

Cook County Clerk's Office