

# UNOFFICIAL COPY

RECORD SECOND



0323817196

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2003 10:48 AM Pg: 1 of 1

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, THAT TRINITY MORTGAGE COMPANY OF DALLAS, FOR IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT IS HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO: **STEVE AND PAMELA SCHILLING**, AS JOINT TENANTS HEIRS, LEGAL REPRESENTATIVES, AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR WHATSOEVER THEY MAY HAVE ACQUIRED IN THROUGH, OR BY A CERTAIN DEED OF TRUST BEARING THE DATE: 04/04/1991 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, IN BOOK OF MORTGAGES, DOCUMENT NUMBER: **91161202** TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

BLOCK 44 LOT 11 IN WINSTON PARK NORTH WEST, UIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962 AS DOCUMENT 1840176.  
PERMANENT INDEX NUMBER: 02-13-210-011

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS OF PREMISIS: **1311 EAST SANBORN DRIVE, PALATINE, IL. 60074**  
WITNESS MY HAND AND SEAL ON THIS 17 TH DAY OF 2003

*June Rogers*

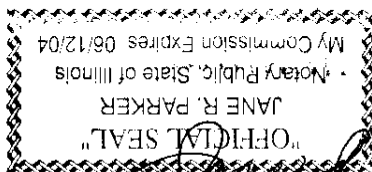
JUNE ROGERS  
SECRETARY  
TRINITY MORTGAGE COMPANY OF DALLAS

RETURN TO: SMI / Wesley Hess  
P.O. Box 540817 STEVE SCHILLING &  
Houston, TX 77254-0817 130\_2203  
IL, COOK



STATE OF ILLINOIS )SS  
COUNTY OF DUPAGE )SS

I, JANE R. PARKER, A NOTARY PUBLIC FOR THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT O. ROBT. BRUNNER AND JANE GORDON, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



*Jane R. Parker*

*by  
P-1  
S-  
my  
JHC*