

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 09:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PATRICIA MIRABELLA
1040 2B W ARMITAGE
CHICAGO, IL 60614

Loan No. 306169187

Prepared by: **BARBARA LEVIS**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1040 2B W ARMITAGE, CHICAGO**
Permanent Tax No.: **14322230351016**

from the lien of a certain mortgage made and executed by **PATRICIA MIRABELLA**, to **CAPSTEAD INC.** on **October 16, 1998**, and recorded in Document No. **99665643**, Book --, Page --, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 29, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

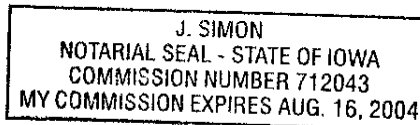
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **May 29, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-05-28



(Notary's Seal)

*SV
SA
my
J.M.*

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EXHIBIT A

LOT 10 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office