

# UNOFFICIAL COPY



0323817285

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/26/2003 01:59 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:32670112

The undersigned certifies that it is the present owner of a mortgage made by JUDY G WLBER to UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 04/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99416531. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:240 STEEPLECHASE COURT SCHAUMBURG, IL 60173  
PIN# 07-24-207-058-1028

dated 07/24/03

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: Milagros Martinez Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/24/03 by Milagros Martinez the Vice President of UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan.8, 2007  
# DD0173100  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC TM 24TM RP

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007806362 AH  
STREET ADDRESS: 240 STEEPLECHASE COURT  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER: 07-24-207-058-1028

99416531

### LEGAL DESCRIPTION:

UNIT 55-4 IN HAVERFORD AT SCHAUMBURG COUNTRY CONDOS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT 11 IN HAVERFORD AT SCHAUMBURG SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 1988 AS DOCUMENT 88586738 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office