UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9741108



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/26/2003 01:59 PM Pg: 1 of 2

Commission Exp. Jan 3 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by JOHN R CONWAY AND STACY A CONWAY to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 08/2.1/01 and recorded in the office of the Recorder or Registrar of Title: of COOK County, in the State of as Document Number 0010859280 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this racisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:4944 DUKESBERRY COURT HOFFMAN ESTATES, IL 60010 PIN# 02-18-317-026 dated 08/06/03 ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

By:

Elsa McKinnon

SAVINGS BANK

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/06/03 the Vice President by Elsa McKinnon of ASTORIA FEDERAL MORTGAGE CORPORATION STEVEN PUCERS Notary Public, Strie of Florida

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Steven Rogers Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC SL 1935S DC

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EXHIBIT 'A'

9741108

LOT 26 IN BLOCK 5 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office