SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1609113473

The undersigned certifies that it is the present owner of a mortgage
made by **JOHNNA I. ACCARDI**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 03/14/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0020334449
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
     SEE EXHIBIT 'A' ATTACHED
known as:3533 N OCTAVIA AVE   CHICAGO, IL 60634
     PIN# 12-24-406-003
dated 08/01/03
CHASE MANHATTAN MORTGAGE CORPORATION

By:
     Steve Rogers   Vice President

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/01/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD17...?
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez   Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 52332   DW

EXHIBIT 'A'   1609113473

LOT 28 (EXCEPT THE SOUTH 70 FEET) IN COLLINS AND GAUNTLETT'S
1ST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION
24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY,
ILLINOIS.