UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0090265080



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/26/2003 02:12 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS . JOHNSON & CATHERINE JOHNSON

to **BEVERLY BANK**

bearing the date 01/14/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Rage as Document Number 94-079141 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this famisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:17025 S HAVEN

ORLAND HILLS, IL 60477

PIN# 27-27-108-015

dated 08/15/03

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTCAGE COMPANY

FKA THE GALBREATH MORTGAGE COMPANY

By:

Steve Rogers

STATE OF FLORADA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me ch 09/15/03

by Steve Rogers

the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

MARY JO MCGC WIN Notary Public State of Flore My Commission Exp. July 3(, 2007) No. DD 0236404 Bonded through (800) 432-4254

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0323817325 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 120 IN RIDGEGATE UNIT NO.7, A SUBDIVISION OF THE SOUTH EAST 1\4 OF THE NORTHWEST 1\4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office