



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2003 08:53 AM Pg: 1 of 2

Prepared By:

Chris Arndt
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030

and When Recorded Mail To

AFFORDABLE MORTGAGE SOLUTIONS, LLC
100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE
ILLINOIS 60030

FIRST AMERICAN TITLE 513875 30F3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 61-27-92275

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2003
executed by

Bruce A. Carlson AND
Audrey R. Carlson, HUSBAND AND WIFE

to AFFORDABLE MORTGAGE SOLUTIONS, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108
GRAYSLAKE, ILLINOIS 60030
and recorded in Book/Volume No.

Cook

page(s) 0323820092, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1719 Walters, Northbrook, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On AUGUST 5, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Dan Giovannetti

By: Dan Giovannetti
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Tamara Bezman Lake*
County,

My Commission Expires *10/28/05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

61-27-92275

RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 7 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
(EXCEPT THE EAST 30.0 FEET THEREOF TAKEN FOR USE FOR STREET) OF SECTION
10 TOWNSHIP 42, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

(PIN. #. 04-10-307-004-0000)