

UNOFFICIAL COPY



0323826219

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/26/2003 12:28 PM Pg: 1 of 4

WARRANTY DEED

3850005

THIS INDENTURE WITNESSETH,
that the Grantor, PRUDENTIAL
RESIDENTIAL SERVICE, Limited
Partnership, by Prudential Homes
Corporation, its General Partner, a
corporation duly organized and
existing under and by virtue of the
laws of the State of Delaware and
duly authorized to transact business
in the State where the following
described real estate is located, for
and in consideration of the sum of
One Dollar and other good and
valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority
given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Kelsey Leonard
3551 N. Jansen #3, Chicago, IL 60657

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TICOR TITLE INSURANCE

whose address is:
the following described real estate, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-19-225-036-1004
COMMON ADDRESS: 1948 W. PATTERSON, UNIT 1, CHICAGO, IL 60613

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real
estate taxes for the year 2002 and subsequent years

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto
and has caused its name to be signed to these presents by its Vice President, and attested by its
Assistant Secretary, this 25 day of July, 2003.

(Affix corporate seal here)

By Glenn [Signature]
Vice President

Attest: [Signature]
Assistant Secretary


TICOR TITLE INSURANCE

BOX 300-011

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STATE TAX

STATE OF ILLINOIS



AUG. 19.03


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000010906

REAL ESTATE TRANSFER TAX
0021350
FP 102809

CITY TAX

CITY OF CHICAGO



AUG. 19.03


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000009016

REAL ESTATE TRANSFER TAX
0160125
FP 102803

COUNTY TAX

COOK COUNTY



AUG. 19.03

REAL ESTATE TRANSACTION TAX
REVENUE STAMP

0000010863

REAL ESTATE TRANSFER TAX
0010675
FP 326707

Property of Cook County Clerk's Office

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STATE OF ARIZONA}
SS
COUNTY OF MARICOPA}

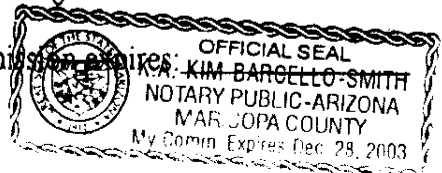
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Glenn Suppanz personally known to me to be the Vice President of the Corporation who is the grantor, and Lou Ann Howartn personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25 day of July 2003.

Kim Barcello-Smith

Notary Public

My commission expires:



Future Taxes to Property Address
OR to:

Kelsey Leonard
1948 W. Patterson #1
Chicago, IL 60613

Return this document to:

Patrick Powers
Attorney at Law
19 S. LaSalle, Ste. 507
Chicago, IL 60603

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law
Whose Address is 355 W. Dundee, #205, Buffalo Grove, IL 60089.

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LEGAL DESCRIPTION

UNIT 1948-1 IN PATTERSON PARK CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 23, 24 AND 25 IN BLOCK 5 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS ONE, TWO, THREE, FOUR OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF WEST OF WOLCOTT STREET IN COOK COUNTY, ILLINOIS).

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1998 AS DOCUMENT 08143284, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office