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210313

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 08/26/2003 04:39 PM Pg: 1 of 5

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
, , , , , , , , , , , , , , , , , , ,	
	·
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
l —	
DESCRIPTION DANGE	
MS KADEN PARR	

MS. KAREN PARR LEXISNEXIS DOCUMENT SOLUTIONS 801 ADLAI STEVENSON SPRINGFIELD, IL 62703

UCC FINANCING STATEMENT

—			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S EXACT F	ULLLEGAZ MAÑE-	nsert only <u>one</u> debtor name (1a or 1b) -	do not abbreviate or combine names			
1a. ORGANIZATION'S N						
EAST LAK	E/WEST EN	なよA, L.P		i appu	UAL-C	ISUFFIX
OR 15 INDIVIDUAL'S LAST	NAME	77.	FIRST NAME	MIDDLE	NAME	SUFFIX
						COUNTRY
1c. MAILING ADDRESS		Ox	CITY	STÄTE	POSTAL CODE	
2850 SOUTH I	MICHIGAN	AVENUE	CHICAGO	IL	60616	USA_
1d. SEE INSTRUCTIONS	ADD'L INFO RE	1e, TYPE OF ORGAT (ZATIC.)	1f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID#, if any	
	ORGANIZATION DEBTOR		ILLINOIS	1 0	011390	NONE
A ARRITIONAL DERT	<u> </u>		tor name (2a or 2b) - do not abbreviate or com	bine names		
2. ADDITIONAL DEBT		ELGAL MANE TIMESTONY ME 200				
Za. OKOMNIZICIONO		•				
OR 2b. INDIVIDUAL'S LAS	TNAME		FIRS NAME	MIDDLE	NAME	SUFFIX
ZD. INDIVIDUACU CAU	11 14 (141)					
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
20, MAILING ADDRESS			⁴ O ₂	İ		
	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF CRG/, NIZATION	2g. OR	GANIZATIONAL ID#, if any	
2d. SEE INSTRUCTIONS	ORGANIZATION	Ze. TIPE OF SKOANESTION				Пиом
	DEBTOR	<u> </u>				
		TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (20013h)			.
3a. ORGANIZATION'S			TITON'	1A1		
LASALLE	BANK NAT	TIONAL ASSOCIA	TION	IMISDLE	NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAS	ST NAME		FIRST NAME	WIIDOL.	10/10/2	
				STATE	IPUSTAL CODE	COUNTRY
3c. MAILING ADDRESS			СПҮ	ľ		1
135 SOUTH I	LASALLE. S	SUITE 1225	CHICAGO	IL	160603	USA
100 000 1111					7 / 7	

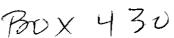
4. This FINANCING STATEMENT covers the following collateral:

THE COLLATERAL DESCRIBED ON EXHIBIT "B" ATTACHED HERETO

E ALTERNATIVE DESIGNATION If applicable). LESSEE/LESSOR CONSIGNEE/CONSIGNE	OR BAILEE/BAILOR SELLER/BUYE	R AG. LIEN NON-UCC FILING
5. ALTERNATIVE DESIGNATION (in applicable). [Economics of the REAL 7. Check to	REQUEST SEARCH REPORT(S) on Debtor(s) NAL FEEL [optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		
(44497/31798) DLC		

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

ILUCCIPNAT - 12/17/2002 C T System Online



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UNOFFICIAL COPY UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT				
9a. ORGANIZATION'S NAME					
EAST LAKE/WEST END I-A, L.P.					
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
40 MOOFILIANIFOLIS					
10. MISCELLANEOUS:					
		THE ABOVE S	PACE IS	FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one n	ame (11a or 11b) - do not abbreviat	e or combine names			
11a. ORGANIZATION'S NAME					
90					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	ı	VIDDIE N	AME	SUFFIX
11c, MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
TIC. MAILING ADDRESS					-
110 SEEINSTRUCTIONS ADD'L INFO RE 11e TYPE OF COCAN LATION	11f. JURISDICTION OF ORGANI	ZÄTION /	11g. ORG	ANIZATIONAL ID #, if an	у
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF COCAN ZATION ORGANIZATION					NONE
DEBTOR	<u> </u>				
	NAME - insert only one name (12a or 12b)			_
12a. ORGANIZATION'S NAME					
	<u> </u>		MIDDLE N	IAME	SUFFIX
OR 12b. INDIVIDUAL'S LAST NAME	FIRE FNAME		MIDDLE	ANIE	Joenna
					COLINTRY
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13, This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collate.al .esc rip	tion:			
collateral, or is filed as a k fixture filing.		,			
14, Description of real estate:	Ù				
		0/0/			
THE REAL ESTATE DESCRIBED ON EXHIBIT		(0)	6		
			Ζ.		
"A" ATTACHED HERETO			T_{α}		
			O	Office	
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				10	
				60)
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15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest):					
	=				
	17. Check only if applicable a	nd check <u>only</u> one bo	к.		_
	Debtor is a Trust or	Trustee acting with re	espect to	property held in trust or	Decedent's Estate
	18, Check only if applicable a				
	Debtor is a TRANSMITTIN				
	Filed in connection with a	Manufactured-Home	Transaction	on — effective 30 years	
	Filed in connection with a				-
	Filed in connection with a	I volto-i manos mans	_0.011		

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN WEBB'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF LOT 4 AND THAT PART OF LOTS 5 AND 6 IN BLOCK 1 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

LOTS 1 THROUGH 6 THE WEST 9.9 FEET OF LOT 7, THE WEST 9.9 FEET OF LOT 10 AND LOTS 11 THROUGH 16 IN THE SUBDIVISION OF THE WEST ½ OF LOT 7 AND PART OF LOT 6, LYING EAST OF A LINE 792 FEET EAST OF THE CENTRE OF CALIFORNIA AVENUE IN BLOCK 1 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE EAST AND WEST 15 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 AND 2 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 9 AND 10 EXCEPT THEREFROM THE WEST 16 FEET OF LOTS 2 AND 9 IN WEBB'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 4 AND PARTS OF LOTS 5 AND 6 IN BLOCK 1 OF ROCKWELL'S ADDITION 10 CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 TO 8, BOTH INCLUSIVE, AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 9 TO 16, BOTH INCLUSIVE, EXCEPT THEREFROM THE EAST 16 FEET OF LOTS 8 AND 9 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 AND THAT PART OF LOT 6 IN BLOCK 1 OF ROCKWELL'S ADDITION AFOREMENTIONED, LYING EAST OF A LINE 792 FEET EAST OF THE CENTER LINE OF CALIFORNIA AVENUE, IN COOK COUNTY, I'LLINOIS.

KNOWN AS: 2649 – 2665 W. MADISON STREET 2638 – 2650 W. MONROE STREET CHICAGO, ILLINOIS

PERMANENT INDEX NUMBERS:

16-13-201-003 16-13-201-004 16-13-200-011

AREA=46,015 SQ. FT. OR 1,056 ACRES

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EXHIBIT "B"

COLLATERAL DESCRIPTION

DEBTOR:

EAST LAKE/WEST END I-A, L.P.

SECURED PARTY:

LASALLE BANK NATIONAL ASSOCIATION

Debtor hereogrants Secured Party a security interest in and to the following:

- 1. All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit "A" hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;
- 2. Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon;
- 3. All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditionals, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, calpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, accuators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, vall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;
- 4. All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;
- 5. Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper (including electronic chattel paper), money, equipment, deposit accounts, documents, investment property, instruments, letter-of-credit rights,

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supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise);

6. Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing;

Mof the County Clerk's Office 7. All of the books and records pertaining to the foregoing.

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