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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/28/2003 04:41 PM Pg: 1 of 3

UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

210313

A. NAME & PHONE OF CONTACT AT FILER [optional]  
CAROL TURNER (312) 744-0384

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

CHICAGO HOUSING AUTHORITY  
626 WEST JACKSON BLVD.  
CHICAGO, ILLINOIS 60661

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
EAST LAKE/WEST END PARTNERSHIP

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS  
2850 SOUTH MICHIGAN AVENUE

CITY CHICAGO	STATE ILLINOI	POSTAL CODE 60610	COUNTRY COOK
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1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
LIMITED PARTNERSHIP

1f. JURISDICTION OF ORGANIZATION  
ILLINOIS

1g. ORGANIZATIONAL ID #, if any  
C011390  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
CHICAGO HOUSING AUTHORITY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS  
626 WEST JACKSON BLVD.

CITY CHICAGO	STATE ILLINOI	POSTAL CODE 60661	COUNTRY COOK
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4. This FINANCING STATEMENT covers the following collateral:  
SEE ATTACHED EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG LIEN  ON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable]  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Box 430

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## **EXHIBIT A** **UCC Financing Statement**

To the extent Debtor has any interest therein, all right, title and interest of Debtor in and to all fixtures, personal property of any kind or character now or hereafter attached to, contained in and used or useful in connection with the real property or the improvements thereon, as described in **Exhibit B** attached hereto (the "Improvements"), together with all furniture, furnishings, apparatus, goods, systems, fixtures and other items of personal property of every kind and nature, now or hereafter located in, upon or affixed to the Real Property or the Improvements, or used or useful in connection with any present or future operation of the Real Property or the Improvements, including, but not limited to, all apparatus and equipment used to supply heat, gas, air conditioning, water, light, power, refrigeration, electricity, plumbing and ventilation, including all renewals, additions and accessories to and replacements of and substitutions for each and all of the foregoing, and all proceeds therefrom.

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## EXHIBIT B

### LEGAL DESCRIPTION ROCKWELL PHASE I-A LEGAL DESCRIPTION

**PARCEL 1:**

LOTS 1 AND 2 IN WEBB'S SUBDIVISION OF THE SOUTH ½ OF LOT 4 AND THAT PART OF LOTS 5 AND 6 IN BLOCK 1 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 2:**

LOTS 1 THROUGH 6, THE WEST 9.9 FEET OF LOT 7, THE WEST 9.9 FEET OF LOT 10 AND LOTS 11 THROUGH 16 IN THE SUBDIVISION OF THE WEST ½ OF LOT 7 AND PART OF LOT 8 LYING EAST OF A LINE 792 FEET EAST OF THE CENTRE OF CALIFORNIA AVENUE IN BLOCK 1 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

ALL THAT PART OF THE EAST AND WEST 15 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 AND 2 AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 9 AND 10 EXCEPT THEREFROM THE WEST 16 FEET OF LOTS 2 AND 9 IN WEBB'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 4 AND PARTS OF LOTS 5 AND 6 IN BLOCK 1 OF ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 TO 8, BOTH INCLUSIVE, AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 9 TO 16, BOTH INCLUSIVE, EXCEPT THEREFROM THE EAST 16 FEET OF LOTS 8 AND 9 IN THE SUBDIVISION OF THE WEST ½ OF LOT 7 AND THAT PART OF LOT 6 IN BLOCK 1 OF ROCKWELL'S ADDITION AFOREMENTIONED, LYING EAST OF A LINE 792 FEET EAST OF THE CENTER LINE OF CALIFORNIA AVENUE, IN COOK COUNTY, ILLINOIS.

**KNOWN AS: 2649 – 2665 W. MADISON STREET  
2638 – 2650 W. MONROE STREET  
CHICAGO, ILLINOIS**

**PERMANENT INDEX NUMBERS:**

16-13-201-003

16-13-201-004

16-13-201-011

**AREA=46,015 SQ. FT. OR 1,056 ACRES**