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0323627129

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/28/2003 02:47 PM Pg: 1 of 2

Send recorded release to:
Ruth Marbach
254 Nantucket Harbor
Schaumburg IL 60193

**FULL SATISFACTION
AND RELEASE OF
MORTGAGE**

Loan Number: 1130449149


STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Ruth C Marbach, an unmarried person, as Mortgagor and State Financial Bank, NA, as Mortgagee on May 17, 1999, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 99734267, and a certain Assignment of Rents dated and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 254 Nantucket Harbor, Schaumburg, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 07-26-302-055-1229

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

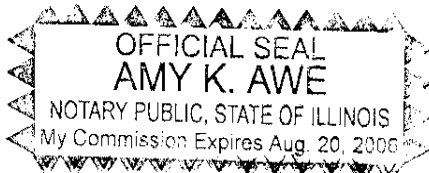



Ruth E. Bart, Vice President (Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 11th day of June, 2003 by Ruth E. Bart a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:





Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

S yes
P I
S no
M yes
L

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LEGAL DESCRIPTION:

PARCEL ONE: UNIT NUMBER 1701 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26 AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE NANTUCKET COVE AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED AS DOCUMENT NUMBER 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843 AND CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 KNOWN AS TRUST NUMBER 47172 TO JAMES M. SMYTH AND NANCY A. SMYTH RECORDED AUGUST 28, 1979 AS DOCUMENT NUMBER 25121071.

Superior Cook County Clerk's Office