

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 02:47 PM Pg: 1 of 2

Send recorded release to:
Anthony Mariniello
Linda Marinello
630 Ford Lane
Bartlett IL 60103

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1130428923

STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by **Anthony G Mariniello And Linda L Mariniello, husband and wife**, as Mortgagor and State Financial Bank, NA, as Mortgagee on **October 25, 1996**, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **96824240**, and a certain Assignment of Rents dated _____ and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **630 Ford Lane, Bartlett, Illinois**.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 06-34-108-004

LENDER:
STATE FINANCIAL BANK, NATIONAL ASSOCIATION

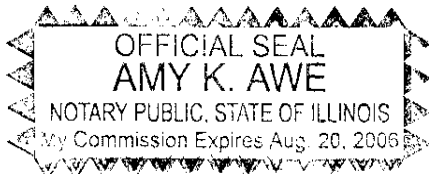


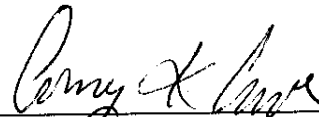
Ruth E. Bart, Vice President (Seal)

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this **11th** day of **June**, 2003 by **Ruth E. Bart** a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:





Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

Syes
P1
S mo
m yes
fr

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LEGAL DESCRIPTION:

LOT 48 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 27 AND PART OF THE NORTHWEST ¼ OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office