OFFICIAL COP Prepared By Eugene "Gene" Moore Fee: \$26.00 Barrington . Moftgage Corporation Cook County Recorder of Deeds 736 W*Northwest Highway Date: 08/26/2003 10:35 AM Pg: 1 of 2 BARRINGTON, ILLINOIS 60010 and When R BARRINGTON MORTGAGE 736 W Northwest High **BARRINGTON** ILLINOIS 60010 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8176639 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MEXTGAGE, INC. AN IOWA CORPORATION 711 HIGH STREET, DES MOINFS, IOWA 50392-0740 all the rights, title and interest of vauersigned in and to that certain Real Estate Mortgage dated MAY 21, 2003 executed by Nabeela Chadha AND Raminder Chadha, WIFE AND HUSBAND IS TENANTS BY THE ENTIRETY to BARRINGTON MORTGAGE CORP. a corporation organized under the laws of THE STATE of ILLINOIS and whose principal place of business is 736 W Northwest highway BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No. , as Document No. 03338391**3**9 Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 4030 N Pulaski Road #A, Chicago, ILLINOIS 60641 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BARRINGTON MORTAGE CORP STATE OF ILLINOIS **COUNTY OF** On MAY 21, 2003 before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN C. GILLETT JOHN C. GILLETT **PRESIDENT** known to me to be the **PRESIDENT** and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation BILL HUDZIK pursuant to its by-laws or a resolution of its Board of

County,

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

My Commission Expires

Rev. 03/15/02 DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS

0323829130 Page: 2 of 2

UNOFFICIAL COPY

SCHEDULE A **ALTA Commitment**

Unit A together with its undivided p...
ark Condominums, as delineated and define.
Southeast quarter of Section 15 and the North han.
113, East of the Third Principal Meridian, in Cook Coun.

xel 2: The exclusive right to the use of Parking Space A, a limited sched to the Declaration, aforesaid, recorded as document number 97-b.

Rin #13-95-424-042-1001

STEWART TITLE COMPANY