

UNOFFICIAL COPY



0323831015

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 08:20 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARAGON HOME LENDING LLC

Original Mortgagor: TIFFANY HAWKINS

Recorded in Cook County, Illinois, on 04/25/02 as Instrument # 0020473784

Tax ID: 32-11-108-029-1024

Date of mortgage: 04/11/02 Amount of mortgage: \$34350.00 Address: 628 E Glenwood-Dyer Rd A-2w Glenwood, IL 60425

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/12/2003

Jp Morgan Chase Bank as Trustee

by Residential Funding Corporation as Attorney in Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039

By: _____

Tommy Silvius
Vice President

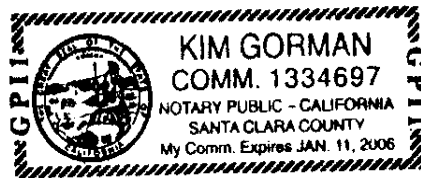
State of California

County of Santa Clara

On 06/12/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Jp Morgan Chase Bank as Trustee, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Jp Morgan Chase Bank as Trustee.

Notary: Kim Gorman

My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0433889862 Investor LN# 7229415 P.I.F.: 05/21/03

FINAL RECON.IL 90816 13S 1 06/12/03 02:00:58 12-031 IL Cook 972:46 2

rev. 90816 / 0433889862

S-Y
P-2
S-NO
M-YES
J.H.

UNOFFICIAL COPY

Loan Number: 0433889862

Stco Code: 12-031

=====

UNIT 628A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): OUT-LOT 'A' IN BROOKWOOD POINT NO. 4 (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN), ALSO THAT PART OF OUT-LOT 'B' IN BROOKWOOD POINT NO. 4 SUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUT-LOT 'B'; THENCE SOUTH 62 DEGREES, 30 MINUTES, 00 SECONDS EAST ON THE NORTHERLY LINE OF SAID OUT-LOT 'B', A DISTANCE OF 274.00 FEET; THENCE SOUTH 27 DEGREES, 30 MINUTES, 00 SECONDS WEST ON A LINE 215.58 FEET NORTHWESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID OUT-LOT 'B', A DISTANCE OF 95.00 FEET; THENCE NORTH 52 DEGREES, 30 MINUTES, 00 SECONDS WEST ON A LINE 95.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID OUT-LOT 'B', A DISTANCE 0 107.00 FEET; THENCE SOUTH 20 DEGREES, 58 MINUTES, 05 SECONDS WEST ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SAID OUT-LOT 'B', A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUT-LOT 'B' AFORESAID (SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF GLENWOOD-DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT NO. 10123550); THENCE NORTH 69 DEGREES, 01 MINUTES, 55 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 94.57 FEET TO THE SOUTHWEST CORNER OF SAID OUT-LOT 'B', THENCE (THE FOLLOWING TWO COURSES BEING ON THE WESTERLY LINE OF SAID OUT-LOTS 'B') 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 136.46 FEET; THENCE NORTH 27 DEGREES, 30 MINUTES, 00 SECONDS EAST A DISTANCE OF 82.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SUREY IS ATTACHED AS EXHIBIT 'A' .TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 2091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, ON NOVEMBER 8, 1973 AS DOCUMENT 22539898, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SOUTH PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) , ALL IN COOK COUNTY, ILLINOIS

=====