

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/26/2003 08:27 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10909 1/2 South Cicero Ave Oak Lawn, IL 60453

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **August 1, 2003**

Louis Herczfeld and Patricia Herczfeld, husband and wife

, made and executed by

to and in favor of **Diamond Mortgage Corp**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **Three Hundred Twenty Two Thousand and**
no/100
(\$ **322,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. **0323833099**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

SKC 03
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ASS 7200PT/23/09034

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 1, 2003**

Diamond Mortgage Corp

Witness

(Assignor)

By: *Samantha Dyer*
(Signature)

Witness

(Title)

Attest

Seal:

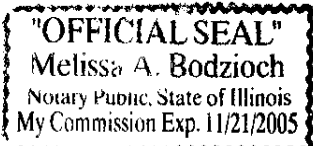
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Wane*

This instrument was acknowledged before me on *8/1/03*
by *Susan Lader*
as *POE*
of **Diamond Mortgage Corp**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Diamond Mortgage Corp

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STREET ADDRESS: 8932 LINCOLWOOD

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-14-416-022-0000

LEGAL DESCRIPTION:

LOTS 410 AND 411 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office