

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 10:00 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL BANKER MORTGAGE

Original Mortgagor: SAMMY KIF

Recorded in Cook County, Illinois, on 12/24/02 as Instrument # 0021432522

Tax ID: 14-20-124-060-1001

Date of mortgage: 12/20/02 Amount of mortgage: \$220000.00 Address: 3632 N Lakewood #1 Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/08/2003

COLDWELL BANKER MORTGAGE

By: Lisa O Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 07/08/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0020823175 P.I.F.: 06/24/03
FINAL RECON.IL 90798 Exec:6 Id:1 Inv# 416 07/08/03 12-031 IL Cook 2956:15 14

rev: 90798 / 0020823175

30000
57005

UNOFFICIAL COPY

Loan Number: 0020823175

Stco Code: 12-031

=====

PARCEL 1: UNIT 1 IN THE 3632 NORTH LAKEWOOD CONDOMINIUM AS
 DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 36 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 11 IN EDSON'S
 SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4
 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, EXCEPT PART OF THE NORTHEAST CORNER THEREOF
 TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S
 SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AFORESAID, IN COOK
 COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE
 DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT
 99921221. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
 DECLARATION, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE
 RIGHT TO USE PARKING SPACES P-1 AND P-1A. STORAGE SPACE S-1 AND
 ROOF DECK R-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE
 SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 99921221. PIN # 14-20-124-060-1001

=====

Office of Cook County Clerk's Office