

# UNOFFICIAL COPY

Prepared By:

MAUREEN HALL  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/26/2003 07:42 AM Pg: 1 of 2

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0141931576

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION**

**901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 23, 2003**  
executed by

**CORRIE E. SCHAFER, AN UNMARRIED WOMAN AND  
REYNALDO V. FLORES, AN UNMARRIED MAN**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2902 CENTRAL STRLET  
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. 323835040, page(s) \_\_\_\_\_, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**2733 N. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**CDK MORTGAGE, INC.**

On **JULY 28, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Donna L. Doberstein**  
known to me to be the **President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Maureen Hall**  
County,

My Commission Expires **8/5/03**

By: *Donna L. Doberstein*  
Its: **President**

By: *Stephane Wilhoit*  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

**OFFICIAL SEAL  
MAUREEN HALL**

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/05/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CP**

CT1 514 0 939 4045 GDU 40 AGS

2  
10

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0141931576

## RIDER - LEGAL DESCRIPTION

LOT 18 IN KUESTER AND RIEMERS SUBDIVISION OF NORTH 389.2 FEET IN  
NORTHEAST 1/4 OF SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-30-405-005-0000

Property of Cook County Clerk's Office