

UNOFFICIAL COPY

RELEASE DEED



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2003 10:39 AM Pg: 1 of 1

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

Bank No. Loan No. 70363092

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SUSAN M. GREENAN, UNMARRIED
2021 N BISSELL CHICAGO IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of AUGUST, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0020968693, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 20 9/12 FEET OF LOT 32 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-32-226-016-0000
Witness hands and seals, June 16, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 16, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public



Mail: recorded document to:

SUSAN M GREENAN
2021 N BISSELL
CHICAGO IL 60614

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

BUA 300-CP

ATBS

NO

10F3

8/14/03

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