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*[Handwritten signature]*

PROPERTY OF COOK COUNTY CLERK'S OFFICE

REC'D 08/26/2003 01:24 PM  
RECORDATION REQUESTED BY:  
OXFORD BANK & TRUST  
Lake Street Branch  
1100 WEST LAKE STREET  
P.O. BOX 129  
ADDISON, IL 60101

0323835288  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/26/2003 01:24 PM Pa: 1 of 4

WHEN RECORDED MAIL TO:  
OXFORD BANK & TRUST  
Lake Street Branch  
1100 WEST LAKE STREET  
P.O. BOX 129  
ADDISON, IL 60101

SEND TAX NOTICES TO:  
SALVADOR LAMAS  
CARLOS LAMAS  
24353 SOUTH MOORMAN  
CHANNAHON, IL 60410

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
STEVE FRANK, VICE PRESIDENT  
OXFORD BANK & TRUST  
1100 WEST LAKE STREET  
ADDISON, IL 60101

ORIGINAL

**MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated June 6, 2003, is made and executed between SALVADOR LAMAS, whose address is 24353 SOUTH MOORMAN, CHANNAHON, IL 60410 and CARLOS LAMAS, as Joint Tenants, whose address is 5406 SOUTH MULLIGAN, CHICAGO, IL 60638 (referred to below as "Grantor") and OXFORD BANK & TRUST, whose address is 1100 WEST LAKE STREET, P.O. BOX 129, ADDISON, IL 60101 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated June 6, 2003 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

recorded in the office of the Cook County Recorder on 6/12/2003 as document no. 0316335282.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 5, 6 AND 7 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 4 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEROF) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5413 WEST BELMONT, CHICAGO, IL 60641. The Real Property tax identification number is 13-28-103-042-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:  
The maturity date is hereby extended to December 31, 2004. All other terms and conditions remain unchanged.

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BOX 333-CTI

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**MODIFICATION OF MORTGAGE  
(Continued)**

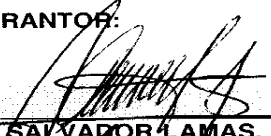
Loan No: 7547744-4

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**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as charged above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 6, 2003.**

GRANTOR:

X   
SALVADOR LAMAS, Individually

X   
CARLOS LAMAS, Individually

LENDER:

X   
Authorized Signer

Property of Santa Clara County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 7547744-4

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL )  
 ) SS  
 COUNTY OF DuPage )

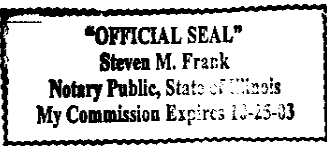
On this day before me, the undersigned Notary Public, personally appeared **SALVADOR LAMAS and CARLOS LAMAS**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 6<sup>th</sup> day of June, 20 03

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



### LENDER ACKNOWLEDGMENT

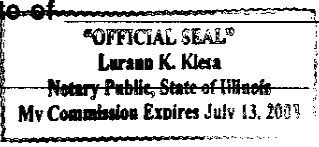
STATE OF Illinois )  
 ) SS  
 COUNTY OF DuPage )

On this 6<sup>th</sup> day of June, 2003 before me, the undersigned Notary Public, personally appeared Steven M. Frank and known to me to be the Vice Pres., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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## MODIFICATION OF MORTGAGE

(Continued)

Loan No: 7547744-4

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