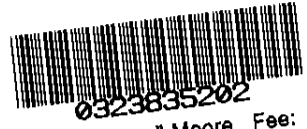


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/26/2003 11:03 AM Pg: 1 of 1

PARTIAL SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage from PTMD, LLC to FIFTH THIRD BANK (CHICAGO), a Michigan Banking Corporation fka FIFTH THIRD BANK, INDIANA (NORTHERN) in the principal amount of \$2,343,750.00, dated April 25, 2001 and recorded May 24, 2001, as Document No. 0010441198 is hereby released only as to the following described property:

UNIT NUMBER 2A IN VILLAGE VIEW CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 24 & 25 IN SUB-BLOCK OF OSCAR CHARLES' SUBDIVISION IN BLOCK 48 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 2, 2002 AS DOCUMENT NUMBER 0021331577; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The lien on the balance of the real estate described in the said mortgage is to remain in full force and effect. WITNESS, my hand this 16th day of July, 2003.

FIFTH THIRD BANK

Michael T. Siwietz
Vice President

STATE OF INDIANA) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael T. Siwietz, personally known to me to be the Vice President of the FIFTH THIRD BANK (CHICAGO), a Michigan Banking Corporation fka FIFTH THIRD BANK, INDIANA (NORTHERN) and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

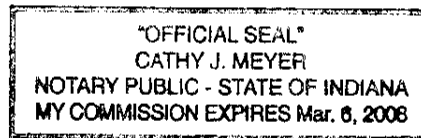
Given under my hand and Notarial seal this 16th day of July A.D. 2003.

My Commission Expires: 03-06-08

My County of Residence: Lake

Notary
Cathy J. Meyer

This instrument prepared by Cathy J. Meyer



mail TO:
Thomas F. Courtney ATTY
AT LAW PC
7000 W. 127th ST
PALOS HEIGHTS, IL. 60463

Th 5239033
DB 02 3079660 CC NB abstract 2820 CT