

UNOFFICIAL COPY



0323947069

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/27/2003 07:45 AM Pg: 1 of 3

This instrument must be recorded in:

Cook County, IL
Recording Requested By:
MorEquity, Inc. (GMFEAST)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 33237204 LPS #: 1528544 Bin #: 06-10-03VU



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/5/02 made and executed by CHRISTINE GORMAN, AN UNMARRIED WOMAN, AND PETROS KYVELOS AN UNMARRIED MAN to secure payment of the principal sum of \$36000.00 Dollars and interest to GREENPOINT MORTGAGE FUNDING, INC. in the County of Cook and State of IL Recorded: 4/17/02 as Instrument #: 0020440083 in Book: 3189 on Page: 0290 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

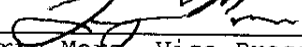
Tax ID No.: 14-33-123-059-1005

Property Address: 2144 NORTH HUDSON, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 14, 2003.

MorEquity, Inc. as Mortgagee

BY 
Larry Mora, Vice President

IL_021_1528544_33237204_GRP4

A

3X4

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STATE OF CA
 COUNTY OF San Bernardino
 ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Larry Mora, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 5191



B

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EXHIBIT A

Loan#: 33237204 LPS#: 1528544 Bin #: 06-10-03VU



PARCEL 1:

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF MARCH, 1972 AS DOCUMENT LR2611798 AND AMENDMENT TAKING CERTAIN PORTIONS OUT OF COMMON ELEMENTS AND INCLUDING THE SAME INTO UNIT 5, REGISTERED ON MAY 29, 1973 AS DOCUMENT LR2694193

AS AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMIESES: LOT "A" IN F.J. LOESCH'S CONSOLIDATED OF LOTS IN BLOCK TWENTY ONE (21) IN THE CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P5, A COMMON ELEMENT AS SET FORTH AND CREATED BY DECLARATION FILED AS DOCUMENT LR 2611798 AND AMENDED AS DOCUMENT LR 2694193.

Cook County Clerk's Office