

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/27/2003 07:50 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Option One Mortgage Corporation (OMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0010440428 LPS #: 1935650 Bin #: 081103\_2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/22/2003 made and executed by WOLF-DIETER KEPPEL AND NANCY KEPPEL TENANTS IN COMMON to secure payment of the principal sum of \$162000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 3/14/2003 as Instrument #: 0030354770 in Book: 5812 on Page: 0015 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-04-222-062-1266

Property Address: 1255N SANDBURG TERR, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 14, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY



Nancy S. Verdusco, Asst. Secretary - Reconveyance and Release

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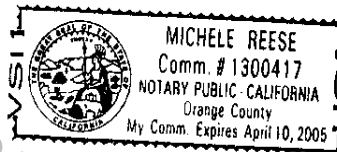
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STATE OF CA  
COUNTY OF ORANGE

ON August 14, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Nancy S. Verduzco, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*Michele Reese*

MICHELE REESE  
Notary Public  
Commission Expires: 4/10/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 690 0881  
8/16/2003

9/5/2003  
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Property of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0010440428 LPS#: 1935650 Bin #: 081103\_2



UNIT NO. 2610 IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15(EXCEPT THE NORTH 48.50 FEET FO THE WEST 180.00 FEET THEREOF; AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION PLUS 18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITON TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NOTHEAST QUARTER OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25267 AND REGISTERED AS DOCUMENT NO. LR 3134592 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office