CIAL COP

RECORDING REQUES

When Recorded Mail To: Fidelity National LPS P.O. Box 19523 Irvine, CA. 92623-952 GPMREAST LN#



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/27/2003 07:03 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

MERS Min # 100013801057103479

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the (here "Assignet") whose address is

MorEquity, Inc. 5010 Carriage Drive Evansville, IN 47736-3788

a certain Mortgage datedMarch 06, 2002

made and executed by

Ewelina Kosydarska-Nowak, An Unmarried Woman

to and in favor of GreenPoint Mortgage Funding. Inc. upon the following described property situated in Cook

County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Green Point Mortgage Funding, Inc. 981 Airway Court, Suite E Santa Rosa CA. 95403

Parcel ID#:

03-28-400-020-1054

Property Address:

810 N. River Road #2B

Mount Prospect, IL 60056

such Mortgage having been given to secure payment of

twelve thousand six hundred and xx / 100 (\$12,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0020311201

) of the Records of Cook

, at page 🚶

State of Illinois

County.

Recorded on: 3-20-2002

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or

GreenPoint Mortgage Funding. Inc.

SECRETARY

Illinois Assignment of Mortgage with Acknowledgement

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Initials

0323947003 Page: 2 of 3

JNOFFICIAL C State of:

County of: Sonoma

December 03, 2002 before me. Jennifer L. Pozzi, Notary Public On personally appeared Tim B. Miller,

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)



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UNOFFICIAL COPY

EXHIBIT A

Loan#: 33236450 LPS#: 1392918 Bin #: 06-09-03NV

UNIT 810.2B IN THE MCDONALD CREEK CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARAITON OF CONDOMINIUM REGISTERED ON THE 10TH OF MARCH, 1981, AS DOCUMENT 3296245, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURCENANT TO SAIL UNIT AS SET FORTH IN DECLARATION, IN AND TO THE FOLLOWING DESCRIBED LAND:

LOT 1 IN KENSINGOTN CREEK, A RESUBDIVISION OF PART OF LOT 4 IN THE OWNERS SUBDIVISION. IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID KENSINGTON CREEK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTER OF TITLE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 27, 1978 AS DOCUMENT LR3061235, IN COOK COUNTY, ILLINOIS.