

# UNOFFICIAL COPY

## RECORDING REQUESTED BY AND

When Recorded Mail To:  
Fidelity National LPS  
P.O. Box 19523  
Irvine, CA. 92623-9523  
GPMREAST LN# 33235519  
LPS 392410 Bin 5 8903 AS



0323947007

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/27/2003 07:04 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

LOAN #: 0105202098

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \*

does hereby grant, sell, assign, transfer and convey, unto the  
(here "Assignee") whose address is

**MorEquity, Inc.**  
**5010 Carriage Drive**  
**Evansville, IN 47736-3788**

a certain Mortgage dated January 11, 2002 made and executed by  
Arun Kumar, A Married Man

to and in favor of GreenPoint Mortgage Funding, Inc.  
upon the following described property situated in Cook County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Parcel ID#: 15-10-318-012  
Property Address: 647 South 23rd Avenue  
Bellwood, IL 60104

\* GreenPoint Mortgage Funding, Inc.  
981 Airway Court, Suite E  
Santa Rosa, CA. 95403

such Mortgage having been given to secure payment of  
ten thousand six hundred and xx / 100  
( \$10,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A  
(or as 0020251562) of the Records of Cook County,  
State of Illinois

on 3-6-2002

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or  
to accrue under such Mortgage.

GreenPoint Mortgage Funding, Inc.

Tim B. Miller. **ASST. SECRETARY**

Illinois Assignment of Mortgage with Acknowledgement

Page 1 of 2

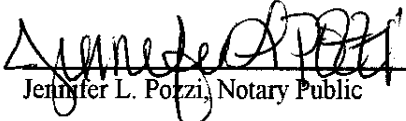
Initials AM

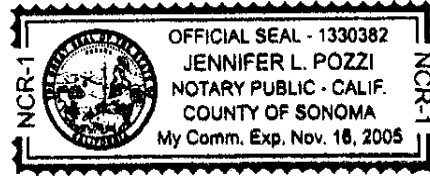
3

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State of: California  
County of: SONOMA

On December 03, 2002 before me, Jennifer L. Pozzi, Notary Public personally appeared Tim B. Miller, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

 \_\_\_\_\_ (Seal)  
Jennifer L. Pozzi, Notary Public



Property of Cook County Clerk's Office

Illinois Assignment of Mortgage with Acknowledgement

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## EXHIBIT A

Loan#: 33235549 LPS#: 1393240 Bin #: 05-29-03AP



LOT 31 IN CUMMING AND FOREMAN REAL ESTATE CORPORATION 6TH ADDITION TO GOLD CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1925 IN BOOK 196 OF PLATS, PAGE 41 AS DOCUMENT NO. 8973387, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office