FICIAL COPY

RECORDING REQUES

When Recorded Mail To: Fidelity National LPS P.O. Box 19523 Irvine, CA. 92623-952 GPMREAST LN# ろ LPS 1394713 Bin 3



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/27/2003 07:05 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

MERS Min # 100013801051939738

ASSIGNMENT OF MORTGAGE

Y	The state of the s	
FOR Value Received the un	direction of the tide C. R.C	
tor varue received, the thi	JCISLE PA HOLDET OF A MOREGAGE (herein "Accignor") whose odd-see in	4 _
•	dersigned holder of a Mortgage (herein "Assignor") whose address is	-

does hereby grant, sell, assign, transfer and convey, unto the

(here "Assignee") whose address is

MorEquity, Inc. 5010 Carriage Drive Evansville, IN 47736-3788

a certain Mortgage datedFebruary 27, 2002 Juan Valdesuso, A Married Man

made and executed by

to and in favor of GreenPoint Mortgage Funding. Inc. upon the following described property situated in Cook

County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

×

Green Voint Mortgage Funding, Inc. 981 Airway Court, Suite E

Santa Rosa, CA. 95403

Parcel ID#:

13-36-113-042

Property Address:

2108 North Albany Avenue

Chicago, IL 60647

such Mortgage having been given to secure payment of

nineteen thousand and xx / 100

(\$19,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. 0020534 726

) of the Records of Cook

, at page

County,

State of Illinois Recorded on: 5-9-2002

)

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding. Inc.

Illinois Assignment of Mortgage with Acknowledgement

Page

1 of

Initials

0323947009 Page: 2 of 3

INOFFICIAL C State of:

County of: SONOMA

On December 03, 2002 before me. Joyce L. Thomas, Notary Public personally appeared

Jan Reynolds, Vice President known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

(Seal)

WITNESS my hand and official seal.

Jovee L. Thomas, Notary Public

OFFICIAL SEAL - 1205970 JOYCE L. THOMAS Property of Cook County Clark's Office NOTARY PUBLIC - CALIF. COUNTY OF SONOMA

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UNOFFICIAL COPY

EXHIBIT A

Loan#: 33235479 LPS#: 1394713 Bin #: 05-29-03AP

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ALBANY COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010071607, IN LOT 13 IN BLOCK 1 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF RTh. : THIR.

OPCOOK COUNTY CLORK'S OFFICE THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.