

UNOFFICIAL COPY



0323947010

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/27/2003 07:05 AM Pg: 1 of 3

This instrument must be recorded in:
Cook County, IL
Recording Requested By:
MorEquity, Inc. (SPIREAST)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 33235479 LPS #: 1394713 Bin #: 05-29-03AP



KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/27/02 made and executed by JUAN VALDESUSO, A MARRIED MAN to secure payment of the principal sum of \$19000.00 Dollars and interest to GREENPOINT MORTGAGE FUNDING, INC. in the County of Cook and State of IL Recorded: 5/9/02 as Instrument #: 0020534726 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BI: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

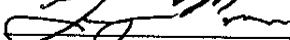
Tax ID No.: 13-36-113-042

Property Address: 2108 NORTH ALBANY AVENUE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 20, 2003.

MorEquity, Inc. as Mortgagee

BY 
Larry Mora, Vice President

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STATE OF CA

COUNTY OF San Bernardino

ON August 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Larry Mora, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
Notary Public
Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 5191



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Property of Book County Clerk's Office

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EXHIBIT A

Loan#: 33235479 LPS#: 1394713 Bin #: 05-29-03AP



UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ALBANY COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010071607, IN LOT 13 IN BLOCK 1 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office