UNOFFICIAL COPY

RECORDING REQUESTED BY AND

When Recorded Mail To:
Fidelity National LPS
P.O. Box 19523
Irvine, CA. 92623-9523
GPMREAST LN# 2000 CO 13 LPS 1200 CO 13 LPS



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/27/2003 07:06 AM Pg: 1 of 3

[Space Above This Line For Recording Data]

LOAN #: 0105866461

ASSIGNMENT OF MORTGAGE

For Value Received, the undersioned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the MorEquity, Inc. (here "Assignee") whose address is , 5010 Carriage Drive Evansville, IN 47736-3788

a certain Mortgage datedMarch 26, 2002 made and executed by Libna Quesada, A Single Woman

to and in favor of GreenPoint Mortgage Funding. Inc. upon the following described property situated in Cook

County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE ATOREMENTIONED DEED OF TRUST

Green Wint Mortgage Funding, Inc.
981 Airway Court, Suite E
Santa Rosa, CA, 95403

Parcel ID#:

13-28-307-021-0000

Property Address:

5238 West Schubert Avenue

Chicago, IL 60639

such Mortgage having been given to secure payment of

twenty-five thousand five hundred and xx / 100 (\$25,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2937

, at page 0228

(or as **No.** 0020388123

) of the Records of Cook

County,

State of Illinois

REC. DATE 4-5-02

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding. Inc.

Jaklin Beteeshou.

Illinois Assignment of Mortgage with Acknowledgement

Page

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Initials

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0323947013 Page: 2 of 3

NOFFICIAL C State of:

County of: SONOMA

On November 04, 2002 before me Reina Esther Alvarez, Notary Public personally appeared Jaklin Beteeshou,

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Reina Esther Alvarez, Notary Public



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EXHIBIT A

Loan#: 32226412 LPS#: 1394560 Bin #: 06-06-03NV

LOT 9 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 17, IN JWNS.
DOK CO.

COOK COUNTY CLORK'S OFFICE BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN