**UNOFFICIAL COE** 

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

When Recorded Return To:
Fidelity National LPS
P.O. Box 19523
Irvine, CA 92623-9523
GPMREAST--Ln# 3 77726177
LPS (1974) Bin 5 - 9-0310



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2003 12:00 AM Pg: 1 of 3

### [Space Above This Line For Recording Data]

MERS Min # 100013801057330262

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the

(here "Assignee") whose address is

MorEquity, Inc. 5010 Carriage Drive Evansville, IN 47736-3788

a certain Mortgage dated March 07, 2002 Jolanta Prorok, Married to Arthur B. Prorok made and executed by

to and in favor of GreenPoint Mortgage Funding, Inc. upon the following described property situated in Cook

County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUST

Parcel ID#:

06-22-303-036-1022

Property Address:

15 B Taft Court

Streamwood, IL 60107

such Mortgage having been given to secure payment of

fifteen thousand and xx / 100

(\$15,000.00

22
20107
ure payment of

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 14

(or as No.0020312484

) of the Records of Cook

, at page

. Crangay

State of Illinois

Recorded on:

3/20/02

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding, Inc.

Tim B. Miller,

ASST. SECRETARY

Illinois Assignment of Mortgage with Acknowledgement

Page

1 of

Initials Milder De De La Company de la Compa

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0323947017 Page: 2 of 3

# County of: Sonoma

November 04, 2002 before me, Jennifer L. Pozzi, Notary Public On personally appeared Tim B. Miller,

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNEŚS my hand and official seal.

(Seal)



0323947017 Page: 3 of 3

## UNOFFICIAL COPY

#### **EXHIBIT A**

Loan#: 32226127 LPS#: 1393547 Bin #: 05-09-03VU

UNIT 12-2 IN THE MANORS OF OAK KNOLL AS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCIRBED REAL ESTATE A PART OF OAK KNOLL FARMS UNIT 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SFCTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERUJIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF TIM.
ELEMEN

COLUMN CLORES

OFFICE CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT NO. 89- AS AMEDED FROM T.M. TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.