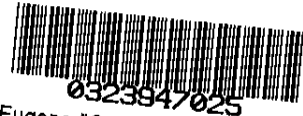


UNOFFICIAL COPY

Loan #: 02-07813
Prepared By:

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL -LPS
P.O.BOX 19523
IRVINE, CA 92623-9523
PROV



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 12:00 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-07813

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *THE PROVIDENT BANK*
ST FOURTH STREET, CINCINNATI, OHIO 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2003
executed by MARY B. MOODY, SINGLE

\$185,500.00

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS
60634 and recorded as Document No. *0030345999* by the County COOK Recorder
of Deeds, State of ILLINOIS *Recorded 3-13-2003* described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

A.P.N. #: 16-24-302-037

P.I.N.: Parcel No: 16-24-302-037

Commonly known as: 1855 S. TROY, CHICAGO, ILLINOIS 60623

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

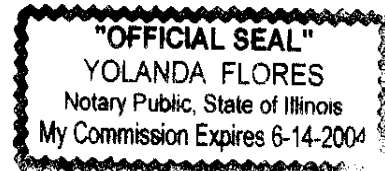
STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On *Jan. 30, 2003* before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared *Jan CZOSNYKA*
known to me to be the *PRESIDENT*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: *JAN CZOSNYKA*
Its: *Pres.*

Witness:



Notary Public _____

County,

My commission Expires: *6-14-2004*

2



UNOFFICIAL COPY

Appendix A

LOT 19 AND THE SOUTH 5 FEET OF LOT 20 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL: 16-24-302-037-0000 VOL 572

COMMONLY KNOWN AS: 1855 S. TROY

Property of Cook County Clerk's Office