**UNOFFICIAL COPY** 



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/27/2003 12:00 AM Pg: 1 of 3

This instrucen: must be recorded in:
Cook County, Ju
Recording Requested By:
MorEquity, Inc. (G.MPEAST)
When Recorded Mail Yo;
Fidelity National LP(
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 32224278 LPS #: 1395315 Bin #: 06-09-03NV

KNOW ALL MEN BY THESE PRESENTS,
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 2/7/02 made and executed by ADBELRAZAQ
DBAIK, A MARRIED MAN to secure paymen: of the principal sum of \$10700.00
Dollars and interest to GREENPOINT MORTGAGE FUNDING, INC. in the County of
Cook and State of IL Recorded: 2/13/02 as Instrument #: 0020177544 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- &V: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 13-29-341-039-1002

Property Address: 6040 WEST WRIGHTWOOD, CHICAGO, IL (0639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carried these presents to be signed by its duly authorized officer(s), on August 20, 2003.

MorEquity, Inc. as Mortgagee

BY

Larry Mota, Vice President

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STATE OF

Sar Bernardino

ON August 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Berrardino, State of CA, personally appeared Larry Mora, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 

(MIN #:) 5114

G. GONZALES COMM. # 1401628
NOTARY PUBLIC - CALIFORNIA
San Bernardino County
My Comm. Expires Feb. 21, 2007

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## EXHIBIT A

Loan#: 32224278 LPS#: 1395315 Bin #: 06-09-03NV

UNIT 1W IN THE 6040 W. WRIGHTWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 28.93 FEET OF LOT 66, IN GRAND HILL SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED FEBRUARY 2, 2000 BY GEORGE A. MATA AND KAREN V. MATA AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON TEBRUARY 03, 2000 AS DOCUMENT NO. 00087645 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

