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Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/27/2003 08:33 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00043323112005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL A. LIM

Property 230 EAST ONTARIO UNIT 2305, P.I.N. 17102030281126
Address.....: CHICAGO,IL 60611

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/30/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7244 of Official Records Page 119 as Document Number 98359194, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Melinda S. Maciel-Peterson
Assistant Secretary

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UNIT 2404 IN THE BANCROFT CONDOMINIUM FORMERLY KNOWN AS THE STREETERVILLE 400 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 25 IN CIRCUIT COURT PARTITION OF OGDEN PARTITION OF OGDEN ESTATE SUBDIVISION OF PART OF BLOCKS 20, 31, AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ESCEPT THE WEST 4 FEET OF SAID LOT CONDEMNED FOR STREET PURPOSES), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE WEST 7 INCHES OF LOT 26 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26667639, AND AMENDED BY DOCUMENT 94261144, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PS-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26667639, AND AMENDED BY DOCUMENT 94261144

Property of Cook County Clerk's Office

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Tracey A. Dominique a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melinda S. Maciel-Peterson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of July, 2003.



Tracey A. Dominique
 Tracey A. Dominique, Notary public
 Commission expires 07/26/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARVIN ROSE, SUSAN E. ROSE
 400 E OHIO ST APT 2404
 CHICAGO, IL 60611

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