

UNOFFICIAL COPY

Recording Requested by / Return To:
GAYLE M BRAUN
2137 Ivy Ridge Dr, HOFFMAN ESTATES, IL 60192



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/27/2003 11:04 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: GAYLE M BRAUN

Recorded in Cook County, Illinois, on 04/30/02 as Instrument # 0020490553

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

Wells Fargo Home Mortgage, Inc.

By: Natt Tho

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 8894417 P.I.F.: 07/17/03

FINAL RECON.IL 90350 118.00 1 08/04/03 03:33:34 12-031 IL Cook 8055:52 300

rev. 90350 / 8894417

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8894417 (12-031 IL Cook)

Tax ID: 06-04-100-009-0000

Date of mortgage: 04/11/02 Amount of mortgage: \$117000.00 Address: 2137 Ivy Ridge Drive Hoffman Estates, IL 60192

UNIT NUMBER 2137 IN PRINCE-TON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS
DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office