## UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ANTHONY L ALVIZU 926 S HARRISON PARK RIDGE, IL 60068 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/27/2003 01:45 PM Pg: 1 of 2

Loan No. 306913447

BARBARA LEWIS

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF  $\mathbf{COC}(\mathbf{K})$ 

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pan ent of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Addr se: 926 S HARRISON, PARK RIDGE

Permanent Tax No : 39363190370000

from the lien of a certain mortgage made and executed by ANTHONY L. ALVIZU & LEANNE M. ALVIZU A/K/A LEANNE ALVIZU, to MOLTON, ALLEN AND WILLIAMS CORPORATION on November 30, 1998, and recorded in Document No. 08113495, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that Laid mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 24, 2003.

CORPORATE SEAL

THE STANDARD OF THE STANDARD O

GMAC Mortgage Corporation

Roberta Pettengill, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

10/4'S O

STATE OF IOWA County of Black Hawk

On July 24, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hard and official seal

Notary's Signature Expiration Date: 2003-07-23

J. Simon 08/16/2004 J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## **EXHIBIT A**

THE SOUTH 15.0 FEET OF LOT 12 AND ALL OF LOT 13 IN BLOCK 3 OF R.S. PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office