

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/27/2003 07:52 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100133577

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Handy L Lindsey, Jr. and Kristin R. Lindsey, his wife**
5531 S. Harper, Chicago, IL 60637

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of December, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0020128936**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 20.167 FEET OF THAT PART OF LOT 23 LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID LOT THROUGH A POINT ON SAID WEST LINE 155.007 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1 AFORESAID, BEING A SUBDIVISION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TO THE PLAT THEREOF RECORDED 3/6/1959, AS DOCUMENT NUMBER 17473437, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-14-205-026-0000
Witness hands and seals, June 11, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 11, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen Darkes, Notary Public

Please mail recorded document to:

Handy and Kristin Lindsey
5531 S. Harper
Chicago, IL 60637



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