

# UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077  
**World Title Guaranty, Inc.**  
**880 N. York Road**  
**Elmhurst, IL 60126**  
**WORLD TITLE # 14643 2/2**



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/27/2003 07:58 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612674010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 10, 2003**  
executed by

**MARIO H. GOSPODINOV AND**  
**LESIA VATS, HUSBAND AND WIFE**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD**  
**SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**4945 LEE STREET, SKOKIE, ILLINOIS 60077**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF Cook

**AMERICAN UNITED MORTGAGE**

On **JUNE 16, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the \_\_\_\_\_  
and

known to me to be \_\_\_\_\_

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires 4-15-06 County, \_\_\_\_\_

By: \_\_\_\_\_

Its: Eugene Jayank

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

"OFFICIAL SEAL"  
SUSIE KAPUDINA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/15/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

LOT 1 IN TALMAN AND THIELE'S MAIN STREET "L" STATION SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-21-222-024

Property of Cook County Clerk's Office