## UNOFFICIAL COPY THIS INSTRUMENTWAS PREPAREDBY and

AFTER RECORDING RETURN TO:

WI

My Commission (Expires) (Is) MARCH 25,

Notary Public, Illinois

SONIA COSSIO LOAN #6202322-9004 731 N NOBLE CHICAGO, IL 60622



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/27/2003 01:50 PM Pg: 1 of 2

W. B. A. 293 IL (6/99) F41063  ©Wisconsin Bankers A soc ation 1999	
DOCUMENT NO	<u>17-08-103-014</u> NMENT OF LEASES AND RENTS  Parcel Identifier No.
	REALX ESTATE INCRINGACE - BY LENDER
	g is fully paid and satisfied: Mortgage executed bysonia cossio
MARRIED TO HENRY OSPINA	<u></u>
to Lender and recorded in the office of the Register	er of Deeds of COOK County, IL., in
	as Doc. No. 99543379
(Book, Page, Etc.)	
covering the real estate described below: SEE 2	T':PCHED
X If checked here, real estate description contin	nues or appears on attached sheet.
FOR THE DROTE	CTION OF THE OWNER,
THIS RELEASE SH	IALL 多层 FILED WITH THE
	V/"/
RECORDER OR IF	IE REGISTRAR OF TITLES
	CE THE MORTGAGE OR
DEED OF TRUST V	VAS FILED. Ta
STATE OF INNIMONS WISCONSIN	3,00
	$O_{\mathcal{L}}$
County of BROWN	Dated JULY 10, 2003
This instrument was sakenwaledged before me	ASSOCIATED BANK
This instrument was acknowledged before me	NAME OF LENDER
on <u>JULY</u> 10, 2003	By Jatria Chet
PATRICIA E PRATT	
by DOUGLAS D JANSEN (Names of person(s))	Title DOC REVIEW SUPERVISOR
DOC REVIEW SUPERVISOR as LOAN DOC MANAGER	* PATRACIA E PRATT
(Type of authority, e.g., officer, trustee, etc. if any)	
of ASSOCIATED BANK (Name of party on behalf of whom instrument was exact)	Pica- Attest Joyly Jan
Y 1.	TitleLOAN DOC MANAGER
(Name of party on behalf of whom instrument was experienced)  Output Pickare	OTAR TitleLOAN DOC MANAGER  * DOUGLAS D JANSEN
* TERRY PICKARD	* DOUGLAS D JANSEN

ype or print name signed above.

0323950240 Page: 2 of 2

## UNOFFICIAL COPY 99533379

Exhibit "B" to

Assignment of Leases and Rents [WBA428ALR]

Dated <u>JUNE 3, 1999</u>

LOT 17 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-103-014 Property of Cook County Clark's Office