

UNOFFICIAL COPY

MAIL RECORDED DOCUMENT TO:

CHARLENE M. JAMES

1446 HUNTINGTON DRIVE
GLENVIEW IL 60025



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/27/2003 02:25 PM Pg: 0

RELEASE OF MORTGAGE

GRANTOR			BORROWER				
NAME	CHARLENE M. JAMES A/T/U/T CHARLENE M. JAMES SELF-DECLARATION OF TRUST DATED 9/15/79.	ADDRESS	1446 HUNTINGTON DRIVE GLENVIEW IL60025	NAME	CHARLENE M. JAMES A/T/U/T CHARLENE M. JAMES SELF-DECLARATION OF TRUST DATED 9/15/79.	ADDRESS	1446 HUNTINGTON DRIVE GLENVIEW IL 60025
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	8.0000 %	\$10.000.00				70827452	

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 14th day of September 2001, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page , as Document No. 0010884164 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

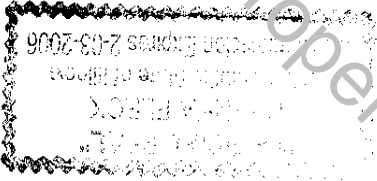
Permanent Real Estate Index Number(s): 04-26-411-004-0000

Address(es) of Premises: 1446 HUNTINGTON DRIVE GLENVIEW IL 60025

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LOT 53 IN SUNSET PARK UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Deanna Fleck

seal this 9th day of August 2003

Given under my hand and

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra K. Rampass personally known to me to be the Vice President of Glenview State Bank corporation, and Sandra A. Heppner personally known to me to be the Assistant Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Manager they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) ss)
) COUNTY OF COOK)
)

This instrument was prepared by:
Glenview State Bank, Attn: Deanna Fleck
Lender Telephone No. 847-729-1900

800 Waukegan Road, Glenview IL 60025

[Seal]

By: *Indra K. Rampass*
MORTGAGEE: GLENVIEW STATE BANK
Its: *Sandra A. Heppner*
Attest: *Sandra A. Heppner*
Its: *Deanna Fleck*

Witness its hand and seal, this 9th day of August 2003