UNOFFICIAL COPY

THIS INSTRUMENTWAS PREPAREDBY and

AFTER RECORDING RETURN TO:

SONIA COSSIO LOAN #6202322-9004 731 N NOBLE CHICAGO, IL 60622

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/27/2003 01:50 PM Pg: 1 of 2

W. B. A. 233 IL (6/99) F41063 ©Wisconsin Bankers A' soc ation 1999	#FIPCO	17-08-103-014	
DOCUMENT NO.		Parce	el Identifier No.
		MORTGAGE - BY LENDE	
The undersigned Lender certifies that t	ne following is fully paid al	nd satisfied: Mortgage exec	uted bysonia cossio
MARRIED TO HENRY OSPINA to Lender and recorded in the office of	The Begister of Deeds of a	201	County, IL., in
	and Hogistor of Beeds of C		No. 99543378
	, Page, Etc.)	,as Doc. 1	NO. <u>99543378</u> ,
covering the real estate described belo			
X If checked here, real estate descrip			
FOR THE PRO	OTECTION	I OF THE	OWNER
THIS DELEASE	CHALL	SE FUED I	A/ITTII TTIIT
THIS RELEASE	SHALL	SE FILED	WIIH IHE
RECORDER OF	R THE RE	GYSTRAR (OF TITLES
IN WHOSE O	EEICE TL	JE MODT	CACE OD
			GAGE UK
DEED OF TRUS	ST WAS F	FILED. To	
MISMODSIW EKONKYYK TO STATE		. 0.	
County of BROWN	_	ated JULY 10, 2003	Sc.
•		aleupydi 10, 2007	70
This instrument was acknowledged bef	ore me A.N.	SSOCIATED BANK	
on <u>JULY 10, 2003</u>	В	v Satiena	Li Dut
PATRICIA E PRATT		,	
by DOUGLAS D JANSEN (Names of person(s))	,,	Title DOC REVIEW SU	PERVISOR
DOC REVIEW SUPERVISOR as LOAN DOC MANAGER (Type of authority e.g. officer truste	e etc if any)	* PATRICIA E PRATI	
(Type of authority, e.g., officer, trustee of ASSOCIATED BANK	PICA PICA	man land	
(Name of party on behalf of whom instrum	IONANAS TRACCIONAL AND A SALE	ttest (my)	1 m
Herry Pickord	A OTAR,	Title LOAN DOC MANAGI	ER
+ MUDDAY DAOMADD		* DOUGLAS D JANSEN	Ī
	O CUENT		
Notary Public, INNASS WI My Commission (Expires) (Is) MARCH	25 420 07 11	Type or print name signed a	DOVE.
my Commission (Expires) (15) TERCOIL	- Junionaling		

7600

0323950239 Page: 2 of 2

UNOFFICIAL COPY

99543379

Exhibit "B" to

Assignment of Leases and Rents [WBA428ALR]

Dated <u>JUNE 3, 1999</u>

LOT 17 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-103-014 Property of Cook County Clerk's Office