# UNOFFICIAL COPY

1 July Line	Eileen Macaria and Mai with the right of survivo	Eugene "Gene" Moore Fee: \$30.00  Eugene "Gene" Moore Fee: \$30.00  Eugene "Gene" Moore Fee: \$30.00  Cook County Recorder of Deeds  Cook Cook County Recorder of Deeds  Cook Cook Cook Cook Cook Cook Cook Coo						
7	party of the second part.							
5159 1.	WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:							
21036	Please see Exhibit A attached hereto and 192de a part hereof							
	Near North National Vitle Corp 222 North Lasalle Street							
ļ	Chicago, Illinois 60601							
	together with the tenements and appurtenances thereunto belonging.  TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.							
	Property Address:6700 So	uth Shore Drive, Unit 14A, Chicago, Illinois 60649						
	Permanent Index Number: 20-24-40							
	(4)	•						

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This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

This instrument was prepared by the Land Trust Department of Lakeside Bank  55 W. Wacker Drive Chicago, Illinois 60601-1699  Vice-President and Trust Officer  Attest  State of Illinois  State of Illinois  State of Illinois  State of Illinois  Assistant Secretary  SS.  County of Cook  I. Agnes Tamusuza  DO HEREBY CERTIFY that Vincent J.Tolve  Lakeside Bank and David V. Pinkerton  Massistant Secretary of said Bank, personally known me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respective appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes there set forth; and the said Assistant Secretary did also then and there acknowledged that he as custodian the corporate seal of said bank, did affix the said corporate seal of said Bank to said instruments as his ow	
State of Illinois  Assistant Secretary  Assistant Secretary  Assistant Secretary  Assistant Secretary  I. Agnes Tamusuza  DO HEREBY CERTIFY that  Vincent J.Tolve  Vice-President and Trust Officer of Lakeside Bank and  David V. Pinkerton  Assistant Secretary of said Bank, personally known me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respective appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes there set forth; and the said Assistant Secretary did also then and there acknowledge that he as custodian	
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1732, n. Lockwell 6700 J. Shore 14.A	
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### EXHIBIT A LEGAL DESCRIPTION FOR QUADRANGLE CONDOMINIUMS

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UNIT NUMBER \_\_\_\_ IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED [100.4 2002] AS DOCUMENT NUMBER [21215923], AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-26 A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 621215993.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER [SL-6], A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLAPATION AFORESAID, RECORDED AS DOCUMENT NUMBER [ 021215983].

#### PARCEL 4:

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominum Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the tenefit of the remaining land described therein.

The Tenant of the Unit either waived or failed to exercise option to purchase the Unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the purchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

20-24-406-023-0000

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